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مِنْ أَدَلَّةِ
تَوْحِيدِ الْعِبَادَةِ

Attainment of The Happiness

Bulugh As-Sa'adah





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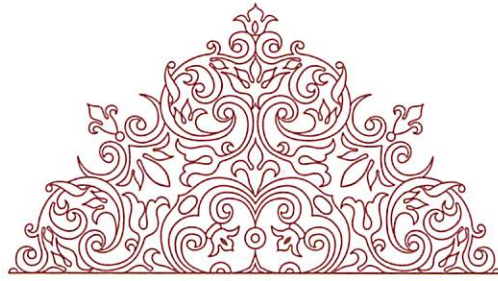
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مُتَّأَدِّلَةٌ
تَوْحِيدُ الْعِبَادَةِ

Attainment of The Happiness

Bulugh As-Sa'adah



His Eminence Sheikh

Salah Bin Muhammad Al-Budair

Imam & Khateeb of Prophet's Mosque
Justice Appellate Court Madinah Munawrah



DARUSSALAM

Your Authentic Source of Knowledge



*In the Name of Allah,
the Most Gracious, the Most Merciful*



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Publisher's note

Honourable readers! You have in your hands a book that has been written by a great personality, one who holds the honour of being the Imam and Orator of the *Masjid An-Nabawi* (the Prophet's mosque in Madinah). All over the world, people receive different kinds of honours, about which they may feel very proud, yet what a great fortune it would be for someone to be given the immensely venerable post of the Imam of the *Masjid Al-Haraam* of Makkah, or the *Masjid An-Nabawi* of Madinah. By the grace of Allah, this great honour was given to the highly respected personage of Doctor Sa-laaah bin Muhammad Al-Budair (*hafizahullah*). Thus, he is amongst those great personalities whose destiny reached high levels of perfection and he became chosen as the Imam and Orator of the *Masjid An-Nabawi*. When he stands over the *musalla* of the Prophet Muhammad ﷺ and recites the Holy Quran, it takes its listeners to a realm of ecstasy, where their single most ardent desire remains that he would just keep on reciting and they would keep on listening to his beautiful recitation.

Along with holding this most esteemed post, he is also the judge of Madinah's High Court, where he listens to the appeals made against various court orders.

In 2012, when we shifted Darussalam's Madinah branch to a new location in the city, it was my humble desire that this branch's inauguration should be done by the Imam of *Masjid An-Nabawi*. With mutual consultation amongst our team, we sent a request to

the honourable Sheikh Salaah Al-Budair, which he most kindly accepted.

Undoubtedly, this was an auspicious and dazzling day in the history of Darussalam, when the Imam of the Prophet's Madinan Mosque himself came to inaugurate our shop. Furthermore, it was our good fortune that on that blessed day, we also had amongst us the General Manager of Darussalam, Sheikh Abdullah bin Muhammad Al-Mu'taaz, along with his son Muhammad Al-Mu'taaz, who participated in this blissful event in Madinah. On this day, we had the opportunity of listening to the beautiful lectures given by our honourable guests. A large number of Madinah University's students were also present in this gathering.

It so happened that with the passage of time, our relations with Sheikh Salaah Al-Budair kept on strengthening. One day, as per my norm, I was sitting in my office at Darussalam's head office in Riyadh, when I received a call from the owner of a well-known publishing company in Saudi Arabia, Dar ul Ma'aarij. They had published Sheikh Salaah Al-Budair's book, '*Bulooghus-sa'aadah min adillati tawheed il-Ibaadah*', in the Arabic language, and they had done a really good job. It was very beautifully presented. He said to me: 'It is the especial desire of the eminent author of this book that it should be published in both Urdu and English by Darussalam.' I believe that there can be no greater honour for an Islamic publishing company than the fact that any of the imams of the two holy mosques should express the desire to have their book's translation published by them. Unlike what most people think, to produce a high quality translation of any book is no easy task. For this endeavour, the collective effort of an entire team is required, who first translates the book and then reviews it, checks it, and does its editing a number of times, before sending it to the layout department, who then overlooks the presentation and publication of the book.

At the first opportunity, I ordered a copy of the book and began reading it. I discovered that almost 1200 ahadith of the Prophet ﷺ on the topic of *tawheed* (Islamic monotheism), had been collected in

this book.

Time went on and sometime later, once again, I received a message from this eminent Imam. In May 2016, I had the opportunity to revisit Madinah. I sent a message to Sheikh Salaah Al-Budair that I am coming to the blessed city of the Prophet ﷺ, and that I wish to meet him during my visit. Thereafter, he called me himself and most kindly, set an appointment with me for a meeting. Next to the arch of the *Masjid An-Nabawi*, in the office made for the honourable Imams, we had a detailed meeting. The meeting went on for about an hour and a half, in which he told me how hard he had worked on this book and how much time had been put into it. He said: 'I would sit down to work after the *Fajr* prayer, and would work non-stop for many hours, and then I would again sit down to work and keep working late into the night. This painstaking task of researching and authoring this book spread out over the span of many years.' Truly, this book is an extraordinary encyclopaedia on the topic of *tawheed* (Islamic monotheism). He also handed me a cheque with a large amount written on it, saying to me: 'This money shall help you in getting this book translated and published.' I was extremely shocked to see that he had handed me the huge amount of fifty thousand Saudi Riyals as an advance payment! It was way beyond my expectations.

During this same sitting, I read out to him a few ahadith from his own book, with the intention of receiving the honour of being a student of his. I requested him to explain to me a few of the words from the ahadith, and also had the honour of having him make supplications for me. My dear brother, Muneeb Kibriyaa, who is also the Manager of Darussalam's Madinah branch, was also present during this meeting. Upon returning to Riyadh, we formed two teams, one for the Urdu translation and the other for the English translation.

Some of the hadith texts within the book required further explanation. It was my desire that this book should be presented in such an easy to understand, attractive and engaging manner, that

the reader would just keep on reading it, riveted to the book. I felt that if any question or doubt came up in the mind of the reader, its answer and clarification should be available to him immediately in the same place. For this particular task, once again the author's permission was sought, and this responsibility was handed over to Darussalam research section. In this way, we provided the readers with answers to any questions or doubts that may arise in their minds.

At this very moment, whilst I am penning down these words, I am completely satisfied regarding the fact that this translation is most surely very easy to read and understand. The creed of Islamic monotheism is the most important fundamental topic of our religion. The more a person knows about its details and technicalities, the better it is for him. If one fully grasps Islamic monotheism, then there can be no greater blessing imaginable for him or her, in this mortal world of ours. If someone would ask me the question: 'What is the greatest blessing which Allah has blessed you with?', then I would immediately reply: 'The understanding of the creed of Islamic monotheism, concern for it in my heart, and to neither bow down in front of anything other than Allah, and nor to harbour any fear or hope for anything other than Allah. Surely, this is the greatest blessing a person could receive.'

Darussalam has published numerous books on the fundamental topic of Islamic monotheism, amongst which are Sheikh Muhammad bin Saleh Al-Uthaymeen's treatise: '*Al-qawl al-mufeed fee sharh kitab at-tawheed*.' Undoubtedly, this is a most valuable book on the topic of Islamic monotheism. The very accomplished author of this book was a very well-known Islamic scholar and jurist of the present day. However, every author brings forth his own freshness and individuality into his book.

Sheikh Salaah Al-Budair has chosen the ahadeeth in this book with due care and diligence. In order to compile these ahadeeth, he has very meticulously studied almost the entire stock of hadith literature available. Like an expert gems dealer, Sheikh Salaah has